

**EXHIBITOR BOOTH CONTRACT  
HALL COUNTY FAIR  
JULY 11 – 14, 2019**

NAME OF BUSINESS \_\_\_\_\_  
(EXHIBITOR)

CONTACT PERSON \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_

STATE \_\_\_\_\_ ZIP \_\_\_\_\_ PHONE # \_\_\_\_\_

NO. OF BOOTHS \_\_\_\_\_ AMOUNT PAID \_\_\_\_\_ CHECK # \_\_\_\_\_

This space rental agreement is between the Hall County Agricultural Society (hereinafter referred to as HCAS ) and the above EXHIBITOR.

1. Exhibitor agrees to pay \$110.00 for 1 booth for the period of July 11 to July 14. Each additional space is \$100.00. Full payment is to be received by July 5. No exhibit will be admitted to any space until rental for that space has been paid in full. There will be no refunds on cancellations after July 8.
2. The HCAS agrees to furnish one 10'X10' space. The HCAS electrician will hook up the power supply. The HCAS will furnish a standard 8' backdrop and 3' wings. Table and chairs are NOT furnished with your booth. You may bring your own.
3. Exhibitor set up Thursday, July 11 from 11:00 am to opening time 4:00 pm. Exhibitor may move out after closing Sunday July 14 or Monday July 15 from 9:00 am to noon.
4. Exhibitor agrees to have the booth open and ready for business on Thursday from 4:00 pm to 9:00 pm. On Friday and Saturday from 10:00 to 9:00 pm and Sunday from 12:00 to 3:00 pm.
5. Enclosed is an insurance waiver that **MUST** be signed and returned with your contract in order to reserve your booth area.
6. If you are using helium tanks in your booth, the helium tank must sit in a base so that the tank cannot tip over. Base to be supplied by exhibitor.
7. Exhibitor assumes sole responsibility for the cleanliness and maintenance of their area.
8. The HCAS assumes responsibility for the cleanliness and maintenance of buildings and common areas.
9. All locations for booth rentals will be determined by the HCAS management.
10. The vendor parking (and if you have a trailer for your products), must be parked in the designated area.

Please list what you will have for sale and/or on display in your booth:

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**Event Location**  
**FONNER PARK PINNACLE BANK BUILDING**  
**700 E. STOLLEY PARK RD**  
**GRAND ISLAND, NE. 68801**

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EXHIBITOR

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HALL COUNTY AG SOCIETY

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DATE

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DATE

We look forward to seeing you at the 2018 Hall County Fair and Exposition.

Please return the enclosed forms with payment as indicated so we can hold your booth for 2019 Hall County Fair.

**MAIL TO:**

HALL COUNTY FAIR  
3932 MEADOW WAY TRAIL  
GRAND ISLAND, NE. 68803

PHONE 308-398-2404  
FAX 308-398-2373  
info@hallcountyfair.com

**Corby Flagle, Fair Manager**

[cflagle@charter.net](mailto:cflagle@charter.net)

Cell# 308-379-1653

Make sure this sheet is signed and returned with your contract.  
If this is not returned, the contract for space is not valid.

### INSURANCE

The Hall County Agricultural Society carries insurance to protect the HCAS **ONLY**. We do not have any insurance to cover loss or damage to any of the merchandise or equipment on display.

Each person displaying or providing services will be responsible for their own liability, workmen's compensation, product liability or physical loss or damage to merchandise.

If you employ anyone, you must carry workmen's compensation insurance and a copy of your certificate must accompany the contract when returned.

By executing this agreement you agree to indemnify and hold harmless HCAS against suits by you, your volunteers or employees as well as those who attend your display for bodily injury, property damage and/or personal injury.

Acknowledged by \_\_\_\_\_

Date \_\_\_\_\_